

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.

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## Watchman What of the Night?

Ministers Must Watch For the Enemy and Sound the Alarm That Souls Might Be Saved

W. M. Rumler

One of the greatest problems of ancient city building, was defense.

Nations were usually at war; the city must be protected by a wall, and this was not a guarantee of safety. Guards were placed on the walls day and night by shifts of four hours each, and any danger that should come they blew their trumpets, to arouse the city to action, God spoke through and by His prophets in those days; but now through his ministers of the Gospel.

The preachers assume exactly that responsibility; he must watch for the enemy and sound the alarm, and God will hold him responsible for the souls that will be lost without warning. "Their blood will I require at your hands," He declares. Often some one from below would call, "Watchman what of the night?" and we wish to ask this question, "Watchman what of the night?" and then report some finding about us.

What of the night in our own country, when confidence is shaken everywhere? We should not be surprised at the crime wave among the lowly when men high up are guilty of exploitation and theft. When we were under the impact of a terrible war, men were robbing the country, and while men shouted patriotism from the house tops, and hatched out millionaires by the thousands, and while they grew fat the world bled at every port. Touching the Bible, what of the night in our own land where the Bible was our chief corner stone, what do we see or find now? Twenty-eight states we are told that will not allow it taught in our public schools.

No wonder the great crime wave is on us when Christian America won't allow it free access with government authority. "Watchman what of the night?" when petty crimes have increased five hundred per cent since 1910 and graver crimes four hundred per cent. But no wonder when not only the lowly are guilty of such but the higher ups are guilty of such crimes, and no wonder that our girls and boys lose all moral bearings when night joy riding, spooning parties, jazz dancing and such is the order of the day and night, and it's no wonder then that people lose the sense and fear of God.

We may not only expect a crime wave but a tidal wave, when we are being taught from so many angles that we are of beastly origin, that we are not created of God. No wonder so many of our girls then go home from these schools and universities in disgrace when they allow the animal origin of life to be taught in our schools and universities. In a certain institution for delinquent girls there were at one time 122 inmates, and the matron told a social worker that 57 were from the high schools of that city. They were not shop girls and department store employees but from the better homes of the city.

What of the night? and when all kinds of diseases, cancers and the T. B. are becoming a national menace. We are told yet with the two combined they are not equal to the vile diseases mentioned, when it is reported that one thousand findings on investigation of American Science teachers were atheists, relative to the Bible and revealed religion.

A questionnaire to the same number shows 85 per cent were (Continued on page 3.)

## Great Revival in Morristown, Tennessee

We have just closed a revival at Morristown, Tenn., which began Jan. 31, and continued to Mar. 1, 1926. This was truly a wonderful meeting. The Lord began to bless in the very first service, many came to the altar from time to time and prayed through. Brother George E. Bailey, of Del Rio, Tenn., was with us part of the time and the people greatly enjoyed his preaching and will not forget Bro. Bailey soon. M. W. Lettinger, was also with us some.

Great conviction was upon the people and many prayed through; twenty were saved, sixteen sanctified, and eleven were baptized with the Holy Ghost, several reclaimed and six came into the Church and there are more to follow soon.

The people of Morristown say this was the best meeting that they have had in many years, and the Church is greatly encouraged.

There were very large crowds from time to time, more than could be seated at times, but they stood patiently and listened to the good word of God as it went forth.

On the last Sunday of the meeting we had the sacrament and feet washing. This was truly a wonderful time. There was weeping, laughing, shouting and talking in tongues from the beginning to the end, each service seemed to increase in interest.

It is impossible to describe this great revival.—D. A. Biggs, Pastor.

## Workers Needed in New Field

GIBSON, Ga.—I am glad tonight finds us on victory side. Hallelujah. Willing and ready to do all we can for Christ and His Church.

We are having prayer meeting every Saturday night. Although we haven't had a preacher but once this year. So if anyone sees this and feels led of God to come here we would be glad to have you. This is a hard place seems like, there are only five of us, but Jesus died for us too, so we would be glad to have anyone that stands for the Church of God and its teachings with F. J. Lee General Overseer to come and help us.

I want to tell how the dear Lord healed our little seventeen months old baby. He fell out of a chair on a piece of wood and stuck it in his eye and burst the sight, we took him to the church, had all the saints pray for him and he has not suffered so much since. I think the eye is out, but I know Jesus is able to heal it and I praise Him for it. Glory to His name.

I ask all the saints to pray for the sight to be restored. Also pray for me. Anyone who feels led to come here write me at my address.

Charlie B. Morgan, Route 2, Gibson, Ga.

## The Fire is Kindled in Pittsburg, Illinois

PITTSBURG, Ill.—I am praising God today for His goodness to me. We are just a small band of saints here in Pittsburg, but the good Lord is with us leading us on to victory.

We have just closed a three week meeting, conducted by our pastor and Brother L. A. Richards of Tennessee. The Lord sure did bless and save souls. Nineteen were saved, thirteen sanctified, two filled with the Holy Ghost and eleven added to the dear Church of God. Praise the Lord.

We are planning on building a new church as our old one is too small on account of the crowds growing larger. We desire the prayers of all who read this that we will let the Lord have His way with us. — Mrs. Ora Smith.

## Review: The Gospel of John

Text.—These Are Written, That Ye Might Believe That Jesus is the Christ, the Son of God; and That Believing, Ye Might Have Life Through His Name.—John 20:13.

F. J. Lee

We have had during this quarter a synopsis of the life of Jesus from His advent into this world to His departure.

I believe I will take the cut for a subject. You will notice Jesus sitting and holding upon His knee a little child, while others are sitting or standing near by, also there are men and women listening to His precious words.

In our text we have the statement, "These are written that"



ye might believe that Jesus is the Christ. In the entire verse the statement is, "But these are written." The conjunction, "but" links the text to the preceding verse, which states that, "Many other signs truly did Jesus in the presence of his disciples which are not written in this book." And states further in our text, "But these are written," etc.

John is here trying to more thoroughly establish the divinity of Christ. He states that it is for this purpose he is writing.

John states further in chapter 21:25, "There are also many other things which Jesus did, which if they should be written every one, I suppose that even the world itself could not contain the books that should be written."

While there are many expressions and deeds mentioned in the Bible that are indications of the divinity of Jesus, John would have us to know that there were innumerable words and actions, that were never written, which were just as gracious and of as much import as those written, but he would have us to know that the recorded events were enough to establish His divinity.

More Than An Ordinary Man

While Jesus was good and kind, loving the people, comforting the bereaved, soothing the broken-hearted, healing the sick, blessing little children and bringing real joy to many homes. He was more than this, He was the real Messiah which the Jews has been taught by prophet and priest should come. He was the Messiah of the Old Testament, the "Shiloh" of Jacob the "Redeemer" of Job and the Angel of the Covenant, but the equivalent to this in Greek is Christ, which means the Saviour, the anointed one. The people loved Him because of His loving words, His tender dealings and His wise counsels, but any ordinary good man could manifest all these things, He had to do something more than speak kind words to the children, He must do something more than give wholesome advice to Mary and Martha and gladden their hearts by often entering their home. He must grieve their hearts by staying away and letting Lazarus die then raising him from the dead. He must cleanse the leper, still

the tempest, restore the speech to the dumb, feed the multitudes, walk on the sea, bring forth a draught of fishes. He must be transfigured. The voice speaks from heaven acknowledging Him the Son of God. At another time He suddenly lands a boat to the other side of the sea. The dead on different occasions are raised, the rocks rent, the earth quaked, and darkness covered the earth at His crucifixion, many arose from the dead at this event, the tomb could hold Him only three days, He ascended to heaven, the Holy Ghost came as He had said He would send Him when He arrived in heaven, Stephen saw Him, Paul saw Him and tens of thousands today witness His Spirit coming within their lives to dwell "These are written that ye might believe." Believing Him to be Divine has revolutionized multiplied thousands of lives, it has erected thousands of church buildings, caused thousands to get healing for their bodies. In fact, it has established communities to a high standard of morality. What could be of more value to any people or nation than to realize that Jesus Christ is Divine and that He today exists at the right hand of the Father and is one with Him controlling the affairs of the universe?

Christ All in All

"Believing, ye might have life through his name." Not only does He control the affairs of the universe, and comforts the bereaved, blesses and heals the sick, but He is the Saviour of the world, that is He being the Messiah, He is more than a man, a consoler, a friend, a shield, a protector and a King. He actually saves from sin, all those who believe in Him. Not only does He save from sin, but He is to judge the saints and give unto them rewards for faithful service after which He shall sit as the chief ruler during the Millennium reign.

Illustrations.—He who stooped to heal a mother's sorrow, to comfort her heart with assurance that she was not forgotten, stooped to heal the sorrows of the universe and to make it clear to all that they were not forgotten.—W. M. Clow.

Monarch of all we hail thee, Owning afar thy sway, Thou who didst die for thy crowning.

Art King of our lives today.—Marion Reade.

Archimedes wanted a fulcrum on which to place a lever and then, he said, he could move the world; Calvary is the fulcrum and the cross of Christ is the lever; by that power all nations shall be lifted.—Dr. Talnage.

Believe. If you are lost in sin's dark way.

And desiring to seek the Lord, Yet not knowing what to say—

I will tell you how, His blessings to receive, It is only, that you repent and believe.

Believe, not because He is good and kind, But believe because He is the Son of God Divine.

—F. J. L.

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for the

CHURCH OF GOD EVANGEL

## Men and Brethren, What Shall We Do?—Acts 2:37

Z. Quillen

In the Evangel of Feb. 7, was an article on "Loyalty" by Brother J. B. Ellis. After reading carefully I thought of how we lost the tabernacle at Afton, Tennessee. A little later we received a letter from the minister in charge at Johnson City, Tennessee, calling for help and stating they were liable to lose the church property at that place.

At this time we have no place to worship at Afton, Tennessee, only in our homes. There are six members of the Church of God here, one brother and five sisters. We are little children in God's family, we lost our home here, but we feel that we can help a little and suggest a plan to bring our home at Cleveland out of debt. We are sending along with this one dollar for each member in the Church of God at Afton, Tennessee, and all we ask for is just this; when you you all gather in church and Sunday school remember, us in your prayers.

"Love us little, Love us long, This is the burden Of our song."

Men and brethren, what shall we do? Women and sisters what shall we do? Come on you folks that have nice church houses to worship in, come on you folks that God has blessed with health and strength, hear me, hear me, if everyone that God has healed in the last five years would pay one dollar on this debt the mountain will be gone. Duty and love should pay this debt and I guess you all know why I quit here.

## Encouraged By the Saviour's Tender Voice

I want to sound a note of praise to my great Redeemer this beautiful Sunday. He is precious to me. When the tests come and it seems that I can't stand, He always comes with His love and tender voice, speaking words of encouragement.

I do praise Him for the Holy Ghost, the Comforter that He said He would send when He went away. Truly we are in the last days; a time when we should put on the whole armour of God and die out to everything that is unlike Jesus.

I also praise God for His great healing power. Some time ago I suffered very much with tooth ache and heart trouble. I sent a handkerchief to Brother Rouse to anoint and pray over me. I feel like a new person, and the Lord completely healed. Praise the Lord.

Pray for my unsaved family to get right with God before it is too late.

A sister, Cora Russell, Bogue, N. C.

## MISSIONARY CREED

I believe it to be my privilege and duty to tell the story of salvation through Jesus Christ to all who do not know it.

I believe that if I cannot go in person, I ought to consider it a duty enjoined upon me to pray daily and give freely and cheerfully, that others may go.

I believe it to be my duty to pray for missions and missionaries in the spirit of the prayer that Jesus taught us, "Thy Kingdom Come."

I believe the field is all the world and those who live in other countries should have the gospel as freely as we have it in our own land.

E. L. M.

## SWEET HOUR OF PRAYER

It Inspires Us to Read the Lives of Men of Prayer

Carl M. Padgett

One has said, "He that hath prayed well, hath studied well." The Apostle Paul was an educated man, a leader among the Jews, but one day it was said of him, "Behold he prayeth." What better recommendation could have been given of him at that critical time. He was a scholar and zealous for the law, but when he prayed the powers of darkness moved, whole cities were set in commotion, an earthquake opened the doors of the Philippian jail, kings were set up and dethroned, and the face of all Europe changed. Though weak in body, persecuted from city to city, despised, part of the time naked and hungry, yet he moved with a conqueror's tread, and as it were the earth trembled under his feet. Mohammed established his doctrine with the Koran in one hand and a sword in the other, the earth shook with the tread of his soldiers and war steeds, and the swords clashed on the battlefield until blood covered the land, but the Apostle to the Gentiles fought his battles on his knees; and from Paul's time until today we have a line of saints who are continually besieging the throne of grace for victory over sin.

Sometimes it inspires us to read about the lives of those who spent so much time in prayer. It was said of Martin Luther that he spent two hours a day in prayer and when he was very busy he spent three hours in private retirement. For says he, "If I don't the devil gets the best of the day."

Bishop Andrews spent a great part of five hours every day in private devotion.

Joseph Bean, a minister of Wrentham had pious parents (which is very important to get the children started right) and was graduated at Harvard College. He lived to be sixty-six years of age and was a pious and faithful minister. From his diary it appears that he usually spent one or two hours morning and evening in reading the Bible and secret devotion, he also spent the afternoon of Saturday in private devotion, (many today would rather spend that part of the week down town hunting a place to park their cars seeing and being seen) in which time he prepared his discourses for the Sabbath and not only at this time, but the days of the birth of himself and his children, as well as other days also, were spent in meditation, devotion and private prayer. Such was his constant intercourse with heaven that hundreds of times when riding his horse in the performance of his pastoral duties he has dismounted in a retired place to pour out his heart to God.

We know that the great revivals carried on under the preaching of Finney were in answer to prevailing prayer, he said he just could not live without the spirit of prayer. In his own account he said;

"If anything occurred that threatened to mar the work, if there was any appearance of any root of bitterness springing up, or any tendency to fanaticism or disorder, Christians would take the alarm and give themselves to prayer that God would direct and control all things and it was surprising to see to what extent and by what means God would remove obstacles out of the way in answer to prayer.

In regard to my own experience (Finney's) I will say that unless I had the spirit of prayer I could do nothing. If even for a day or an hour I lost the spirit (Continued on page 3.)



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#### Evangel Late

Among some other discoveries of the irregularities we have found that even in nearby cities that the Evangel is almost a week reaching our subscribers after it is put in the post office here in Cleveland. This appears to be almost criminal neglect. We are sure that there could be no just cause for such unnecessary delay.

We have also found that the paper which we put in the post office here on Wednesday is the next Wednesday or Thursday reaching our subscribers in Miami, Florida, that is, if they get it, some of them even fail to get it at all.

As we have previously explained that if one or two subscribers get their paper then all should get it who get their mail at the same post office, as all the subscribers' papers go to their post office in one roll. We invite all of our customers to co-operate with us in locating this gross neglect of duty on the part of some post masters and clerks.

#### New Discovery

We have recently discovered that some post masters have sent us notices to stop certain papers indicating that the papers were uncalled for or the subscriber had moved away, while the subscriber was anxiously waiting for the paper and wondering why he could not get it. A number of papers have been stopped as a result of such notices then after a while the subscriber would write us, and investigation developed this situation. We respectfully insist that all of our patrons and workers make a thorough canvass and report to us any who are failing to receive their paper, giving us any information with reference to the matter that they may be able to obtain.

#### Sales Department

The Sales Department of the Publishing House is still progressing fine. Sunday School orders rapidly filled and rushed to the post office with the hope that the Sunday School supplies may reach their destination in ample time for distribution among the scholars on the last Sunday of the quarter. Those who have neglected to send in their order early, we fear, will suffer some inconvenience on account of the way that mail is being handled in recent months. We invite all of our patrons to cooperate with us, remembering always that it is our purpose to render the very best service.

J. B. Ellis, Overseer of Alabama and former superintendent of Education paid Headquarters a very pleasant visit. One very interesting feature of his visit was a wonderful lecture delivered to the local Bible Training School of this city. The lecture was highly appreciated by the present Superintendent in charge and the entire school. The dear Lord honored the message with His presence; at the close the school joined in the singing, led by B. C. Robinson. Many shouts of victory were heard and a real season of rejoicing followed after which the entire school humbly bowed before God in humble thanksgiving.

ing for the special message delivered that contained so much valuable instructions. Surely God is with us in a wonderful way in every department of the Church work.

#### Local Bible Training School

The local Bible Training School is progressing fine, only a few of the students have had

## NOTICES

The Church of God at Bridgeford would like to know the whereabouts and spiritual condition of the following members: Mrs. Lena Bryant, Mr. John Gooze, Mrs. Sallie Gooze. —L. D. Brantley, Route A, box 247, Hazlehurst, Ga.

On Easter Sunday, which is April 4, 1926, we will have an all-day meeting at the Church of God at Anderson, S. C., Orborne, Ave., Toxaway Mill. Everybody invited to attend. Our State Overseer, Brother E. M. Ellis will have charge of the meeting.

Nettie Hanvey,  
Anderson, S. C.

Brother F. J. Lee, General Overseer and Brother J. W. Culpepper, Overseer of Georgia, will be with the Lindale Church Saturday and Sunday, April 3 and 4. The District Conference of the Rome District will be held at this time. We hope to see a good number present from other churches.

S. J. Heath, Pastor,  
11-2t Lindale, Ga.

Easter Sunday will be home gathering day at the Ft. Myers Church. All day meeting, a great day expected, a good program being arranged.

Every member of the church especially invited, as well as all the nearby saints and everybody as far as possible.

Come, come and enjoy the day with us for we are looking for the Lord to bless.—The Church of God, Ft. Myers, Fla.

#### NOW IS YOUR CHANCE TO SEE THE BAHAMAS

The Bahama Island convention will convene May 6-11. A good time is expected for all the saints that are scattered abroad who visit the Old Rock and the dear ones that long to see the Island it is a good time to come. Sixteen hours ride from Miami lands you in Nassau, large steamboats and good weather on the ocean. The saints from all the out islands expect to be here too. Bless His dear name. We know the Lord will be here to bless His people. —Milton Padgett and W. V. Eneas, State Overseers.

The Church of God at Ephesus Bristol, Georgia, will have an all-day service the first Sunday in May. A special program will be arranged. We are expecting several preachers and each one in his turn will bring a message.

Also a dedication service will be held. Our brothers and sisters within reach have a special invitation to come and enjoy a feast of good things with us. This is a new Church. Come on and let us make this a rally day. We will also be glad to have our State Overseer, J. W. Culpepper with us.

Earl Paulk, Pastor,  
C. L. Harris, Dist. Pastor.

On February 27, 1926, I set a Church of God in order with eight members at St. Joseph and Concord Aves., North St. Joseph, Mo. This Church will be called, Church of God, North St. Joseph, Mo., Sister Jannie Askerman, clerk and treasurer, Brother Lewis Kurk appointed deacon.

The Church of God that was already organized here and located at 6510 Grant St. and has been known as, Church of God, St. Joseph, Mo., is in South St. Joseph. From this date on it will be called, Church of God South St. Joseph, Mo., Brother Dean Decker, clerk and treasurer.—T. F. Blackwell, pastor, 1520 Grant St., Inza Station, St. Joseph, Mo.

#### TO ALL THE SAINTS IN VIRGINIA:

I am writing this as a word of information, as some are not

to return to their homes on account of insufficient means. A number of noble hearted young men and women are preparing themselves for the work to which the Lord has called them to do. We are hoping some day to see a mighty army well equipped for service make a charge on the ranks of the enemy and win wonderful victories for God and His Church.

aware of the fact that I have resigned the position as overseer on the account of my health as I have been unable to travel the State. I wish to introduce Brother John C. Jernigan to you as Overseer of Virginia as he has been appointed by the General Overseer to serve the people, of which I am proud and pray that he may do well in the State of Virginia. I want to say that I love the dear saints in Virginia and elsewhere and I want to thank all the saints and ministers who have stood by me so faithfully during my work in the State and will ask all to pray for me that the dear Lord's will be done. I am writing this without fear of death, because of the great love which God has put in my heart.

The apostle said there was no fear in love and that perfect love casteth out all fear. I am looking away beyond the vale of death where we who have suffered with Him will reign with Him in perfect peace. Our bodies will not become worn or tired any more; no more crepe on the door; no more heart aches on the account of the loss of our loved ones; no pain or sickness for the former things have passed away.

I want to say right here that my mind and heart is fixed; determined to go through with Him by His grace. I started twelve years ago with Him and can say he still leads me. I have not become tired of the way. I think of heaven and all of its grandeur and living with Him throughout the ages of eternity. I just pray the Lord to make me faithful in all things. I can remember making the statement that I had rather wear out than rust out. I can remember several times when I have traveled all night coming home after service alone, just the Lord and I, and it brings comfort to my heart because He said if we were faithful in a few things He would make us ruler over many things.

I am writing this with tears streaming down my cheeks, tears of joy and not of grief. Will say I love the Bible Church and will stick to it till death.

I will be at home, expect to still pastor the work here as the Lord so graciously committed this to our trust, wife and I. We would be glad to see any who want to come and be with us here. Will close with love to all. Your brother in Him. —W. B. Davis, Pulaski, Va.

#### TO THE CHURCHES IN TEXAS:

The time has come that we should begin to plan our spring and summer evangelistic work. I have been hoping and planning for a greater move forward along this line and I am expecting great things from the Lord, because I am expecting the churches to co-operate with me in an effort that will mean new territory for Him and His Church. We will expect, and need, the co-operation of each member of the Church that the work in your part of the State may be taken care of, so I want every member in your respective districts to attend the meeting which will be held in your district.

We want each church to have a revival, we want to get new churches in your part of the State, so you meet us at the district meeting and let us see what can be done. Don't forget the date and place and those that you don't think will read the Evangel you will do them a favor by letting them know about the meeting. We want each district meeting to be a little camp meeting.

Ranger district meeting to be at Ranger, March 18-21, meeting will be only at night until Sunday 21st there will be all day meeting with dinner.

Point district meeting to be at

Purlet, Apr. 1-4, meeting will be only at night until Sunday 4th there will be all day meeting with dinner.

North East Texas district meeting to be at Lanian, April 8-11, all day meeting April 25.

Ft. Worth district meeting to be at Ft. Worth, April 21-25, all day meeting April 25.

South Plains district meeting to be at Brownfield, May 6-9 all day meeting May 9.

North Texas district meeting to be at Electra, May 13-16, all day meeting May 16.

Panhandle district meeting May 20-23.

All ministers and workers please arrange your work so that you can be in these meetings in your respective districts.

Don't forget that we are expecting this to be a banner year for the Church of God in Texas. Surely we can gain half a dozen new churches for our Savior. Remember we are workers together with Him. 2 Cor. 6:1, and He loved His Church so well that He gave Himself for it. Don't you know that if He was here conducting this campaign Himself He would be busy? and it would not be long until we were busy ourselves, so let us love the Church like He loved it and when we do I am sure that we will find that He will be with us in a precious way.

We love the Church of God better than ever in our lives, and there are thousands that are hungry for the message that we have, so let's resolve right now to put forth a greater effort than we ever have. Oh, we must break the news to others, the responsibility is on us and we will do our best. We expect to see every true blue Church of God member, Pulling for Progress and Pushing for Prosperity. —R. P. Johnson, Overseer of Texas.

#### CHURCH TO BE DEDICATED IN DETROIT

J. S. Llewellyn, Editor and Publisher in Charge

We wish to announce the dedication of our new building at 5645 Brooklyn Ave., to take place March 21, 7:30 P. M. D. V. Brother J. S. Llewellyn, Editor and Publisher of the Church of God Evangel, to be in charge. We are expecting a great time and a real feast from the Lord. Those who know Brother Llewellyn know that he never fails to take his congregation for a trip to the skies before he stops, no matter what his subject is. We will also expect him to preach at 11:00 A. M. Sunday and every night for about a week, or as long as he can stay. Immediately following this we expect Brother D. R. Moreland to begin a series of meetings to last two or three weeks or until the Lord says it is enough. We are expecting a great revival in Detroit as the saints have been weeping and praying for it for a long time. We feel that in securing the services of these men we have some of the best material for the occasions that it is possible to obtain; but we are not leaning on them for the success, but are continually holding the matter before the Lord in prayer and earnestly request all the readers of the Evangel to do the same. —M. P. Cross, Overseer of Michigan.

To All the Churches, Members and Friends in the State of Florida:

This is to let you know that the big new Tabernacle is now under good headway; the work moving on fine. We are doing our best to have it ready for the June Campmeeting, but we sure will have to have some more financial aid. You know it takes money to meet the payroll every week, and the money is going out faster than it is coming in, so you see it won't last long like that.

I am making an earnest appeal to every church member and friend in Florida to make a special effort and send as much as you possibly can at once to help us out on this matter. You know if we were to borrow the money we would have to pay big interest on it and we have a fine valuable location here and we don't want to mortgage it at all, we want to keep it free and all can help us do that now, we can't afford to see this great work stop for lack of money. If all the readers in the State will take this to heart and do a little now, and a little later on the work will go on and we will be ready for the June Campmeeting; so please everybody boost this and ask the Lord how much

would He have you give; just all you can spare, He will help you to make more, but if you neglect this great cause you are liable to lose something so please talk this, and boost it and let's make it go.

I have great confidence in our people and I am going to be disappointed if they don't rally to the front with this worthy cause. A goodly number have already contributed, but we are going to call this an extra drive, so all that will, just send as much as you can to the treasurer, S. T. Wadsworth, Wimauma, Fla. Write your name plainly, and say "extra drive" so we will be sure to get your name. I would like to have the names printed and have them hanging up at the Campmeeting so you can see your name. Now if you love the Church of God like you say you do now is the time to prove your love to it, and if you all love me don't neglect this. If somebody fails to see this announcement please call their attention to it. Send as much as you can one and all, this is enough said if you will just act, and I am going to believe you will till you prove different. This big Tabernacle 90x120 ft. is going to be something that you will be proud of when you see it complete. The Lord bless every one of you is my prayer.

J. A. Self, Overseer of Fla.

#### Revival in Bristol, Tenn.

I want to sound a note of praise for the way the Lord is blessing in Bristol, Tenn. He is surely pouring out His blessings here.

On the first Sunday in Jan. we appointed Brother A. R. Hill, superintendent of the Sunday school, also clerk and treasurer of the Church. The Lord is surely blessing him in the Sunday school. We have ordered literature three times this quarter and the school still grows. We expect the Lord to continue to bless.

We want to observe the Orphanage and Mission days, and make this a great year for the Church of God.

A meeting is in progress here now and the Lord is blessing. Souls are praying through to victory and the end is not yet. We will give a full report later.

We want all the saints to pray for us. While the Lord is blessing the enemy is always on the job. But I am glad that our God is more than a match for the enemy. The Captain of our salvation never lost a battle and He was made perfect through suffering, so pray for this place.

I. H. Brabson, Pastor,  
Bx. 63, Bristol, Tenn.  
HOME COMING AT WEST FRANKFORT, ILL.

A Home Coming Day was announced for the Church of God at West Frankfort, Illinois, for January 31, 1926. It was truly wonderful to be present. I arrived at 9:00 p. m. Saturday and found a number of people assembled at the church, having a good time. Sunday school was the first thing on the program Sunday morning 9:30 a. m., which was very interesting. The purpose of the meeting was to raise money to pay on a \$945.00 debt which was on the church building. At 11:00 a. m., the writer spoke on "True Giving" and at the close of the

discourse a collection was made in the old time way and \$634 was laid on the Bible; more to be sent in later which will make more than \$700. This was very encouraging to the church.

At 12:30 p. m., a good dinner was spread which seemed to be greatly enjoyed by all.

At 1:30 p. m., the people assembled again. This was truly a wonderful time. The saints began to sing and testify and the power fell and there was great rejoicing. At 2:30 p. m., J. L. Golms of Christopher, Illinois, gave a very interesting discourse. The writer spoke again at 8:00 p. m.

This truly was a good day to all that were there. The people of West Frankfort will long remember this Home Coming Day.

M. W. Letsinger.

## State Overseers

Alabama—J. B. Ellis, Box 65, Jacksonville, Ala.  
Arizona—A. F. Sutter, Phoenix, Ariz.  
Arkansas—J. M. Viney, Route 2, Forest City, Ark.  
Bahamas—Milton Padgett, and (W. V. Eneas,) Nassau, N. P. Bahamas.  
Bermuda Island—J. H. Ingram, 404 Culvert Street, Cincinnati, Ohio.  
California—A. F. Sutter, Phoenix, Ariz.  
Colorado—O. R. Rouse, 229 Gallisto Avenue, Raton, New Mexico.  
Delaware—H. W. Poteat, Poplar Street, Salisbury, Md.  
Florida—J. A. Self, Wimauma, Fla.  
Georgia—J. W. Culpepper, Route 3, Lake Park, Ga.  
Illinois—M. W. Letsinger, 111 Cullen Place, Knoxville, Tenn.  
Indiana—E. C. Clark, Desloge, Mo.  
Jamaica—T. A. Sears.  
Kansas—E. C. Clark, Desloge, Mo.  
Kentucky—G. A. Fore, Williamsburg, Ky.  
Louisiana—J. C. Coats, Box 915, Monroe, La.  
Maryland—H. W. Poteat, Poplar Street, Salisbury, Md.  
Maine—H. W. Poteat, Poplar Street, Salisbury, Md.  
Michigan—M. P. Cross, 6251 Avery Ave., Detroit, Mich.  
Mississippi—G. C. Dunn, Shaw, Miss.  
Missouri—E. C. Clark, Desloge, Mo.  
Minnesota—Paul Walker, Golden Valley, N. Dak.  
New Mexico—O. R. Rouse, 229 Gallisto Ave., Raton, New Mexico.  
North Carolina—Roy E. Blackwood, Gastonia, N. C.  
North Dakota—Paul Walker, Golden Valley, N. Dak.  
Ohio—E. Haynes, 251 E. Long Street, Columbus, Ohio.  
Oklahoma—A. L. Jenkins, 1202 I Ave., Lawton, Okla.  
Pennsylvania—H. W. Poteat, Poplar Street, Salisbury, Md.  
South Carolina—E. M. Ellis, Route 6, Greenville, S. C.  
Tennessee—T. L. McLain, 1110 E. 26th St., Cleveland, Tenn.  
Texas—R. P. Johnson, 713 N. Main St., Weatherford, Texas.  
Virginia—J. C. Jernigan.  
West Virginia—H. N. Scoggins, Milton, W. Va.  
Colored Work—David LaFleur, 629 3rd Ave., West Palm Beach, Fla.

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GLORY WAY, GOSPEL WAVES, and CHURCH OF GOD SONGS NO. 4 are all the same price as above and hold a prominent place in the hearts of our people.

Order of

Church of God Publishing House  
Cleveland, Tennessee



## Orphanage Report

FEBRUARY 1 to MARCH 1

FROM C. P. DAGMAN, Seco, Ky.: 2 new shirts.

FROM MRS. S. W. McHAUN, Canella, Miss.: 7 spools thread; 1 bar soap; 2 towels; 13 doz. buttons; 10 yds. calico, 2 pieces.

FROM MRS. S. N. SORESENSEN, so. Hictor, Hazlehurst, Miss.: Mrs. Harlington—1 cap and scarf; Mrs. G. E. Hardwick—1 serge dress; Mrs. Lola Hardwick—2 pr. hose; Mrs. Smith—3 pr. new hose; Mrs. Welch—1 pr. worn pants; 3 pr. hose; Mrs. Atwood—1 new dress; Mrs. P. Russell—1 worn dress; Mrs. Sorensen—2 new dresses.

FROM SANITARY BAKERY, Cleveland, Tenn.: 16½ doz. buns; 94 loaves bread.

SOLICITED BY N. R. HAGEWOOD, Thomas Moore Co., Chattanooga, Tenn.: 10 small blankets for baby beds.

FROM EMMA ELLISON, Goin, Tenn.: 2 pieces gingham, 10 yds.

FROM B. E. WOMACK, Silver Point, Tenn.: 6 pr. new socks.

FROM MRS. ALICE DILBECK, Sale Creek, Tenn.: 3 small new dresses.

FROM DORCAS SISTERS OF THE CHURCH OF GOD, Carbur, Fla.: 2 towels; 1 pr. hose; Mrs. D. H. Brown—3 towels; Mrs. W. M. McCants—1 towel; Mrs. Della Richard—1 pr. house slippers; 1 girl's dress; Mrs. Charley Wheeler—6 lbs. sugar; Mrs. P. C. Mangum—1 shirt; 1 boy's waist; Mrs. Ben Hightower—1 shirt; 1 pr. socks; Mrs. D. J. Allen—1 towel; 1 boy's waist; Mrs. Mixon—1 towel; Mrs. Levison—1 small dress; Mrs. Dixon—1 small boy's suit.

FROM MRS. W. G. TODD, Canal Point, Fla.: 2 camisoles; 5 yds. percale; 5 small overalls; 10 dresses; 2 undershirts; 3 teddies; 8 princess slips.

FROM D. F. BALDREE, Jacksonville, Fla.: 1 pr. shoes.

FROM MRS. SALLIE O. LEE, Manatee, Fla.: 1 skirt; 1 jumper; 1 sleeveless sweater.

FROM S. B. DONAHUE, Youngstown, O.: 5 hats; 1 doll; coat suit; 1 toy train; 1 shirt; 2 dresses; 1 waist; 1 romper; 3 pr. boy's pants; 7 boy's waists.

FROM MISS BLANCHIE ROSS, Youngstown, O.: for Alma: 1 head bracelet; 1 pr. bloomers; 1 small purse with 25c in it; 1 handkerchief.

FROM E. HANNA, Youngstown, O.: for Mable: 1 pr. hose; 1 pr. gloves; small box candy; 1 pr. bloomers.

FROM MRS. MAGGIE LEMASTER and AUDIE LEMASTER, Headrick, Okla.: 2 quilt tops and linings.

FROM MAUDE VEACH, Dodd City, Tex.: 2 pr. hose; 2 pr. new bloomers; 1 new dress; 1 new jumper; 1 spool thread; 1 card bias trimming; 1 towel.

FROM ST. JOSEPH, Mo.: 2 lbs. rice; 2½ lbs. sugar; 2 qts. tomatoes; 2 qts. gooseberries; 2 scarfs; 8 jars jelly; 6 bars soap; 15 pr. shoes; 1 sun bonnet; 1 pr. pajamas; 3 sweaters; 11 pr. hose; 2 pr. baby's knit pants; 2 pr. mittens; 5 skirts; 2 coats; 8 pr. pants; 16 pr. bloomers; 4 skirts; 5 undershirts; 8 aprons; 2 wool skirts; 25 dresses; 10 boy's waists and shirts; 4 under waists; 10 rompers; 2 baby bonnets; 4 caps; some badly worn pieces.

FROM MRS. GOLDIE ROSS, Rosemore, W. Va.: 3 pr. bloomers; 2 yds. gingham.

FROM CHARLESTON, W. Va.: Mr. and Mrs. Rife—1 cap; 2 pr. hose; 1 dress; 1 shirt; 1 bar soap; 1 paper pins; Emma Gray—1 pr. hose; Rosie Spunk—1 pr. bloomers.

FROM MISS MAUD TURNER, Rome, Ga.: 2 handkerchiefs; 3 bars soap; 1 card pins.

FROM MRS. FLORENCE BILLING, Starshoro, Ga.: 1 quilt top.

FROM S. S. Class No. 10, Anna Hilton, teacher Alabama City, Ala.: 30 quilt squares.

NO NAME OR ADDRESS: 5 pieces gingham 14½ yds.

The following names and articles were omitted by mistake from the December report.

FROM YOUNGSTOWN, O.: 2 suits underwear; 33 pr. hose.

FROM CHILLICOTHE, O.: Mrs. Bessie Coppel—1 dish; 2 pencils; 4 tablets; 2 story books; 1 small potato masher; 2½ lbs. beans; some toy dishes; 1 card; Anna Coppel—1 Card; 2 petticoats; 2 dolls; 2 toy watches; 1 bird; 6 books; 1 aeroplane; 1 small wash board; some marbles; 1 teddy bear; John Coppel—2 toy cars; 1 book; John and Anna—1 set Tyro blocks.

FROM CHURCH OF GOD, Cincinnati, O.: 7½ lbs. candy; 3 lbs. nut; ½ lb. cakes; Herbert Runion—2 lbs. candy; Sallie Margaret Runion—2 lbs. candy; Clyde Bengt—2 lbs. candy.

FOR WEEK ENDING MARCH 6 FROM MISS IRENE ROSS, Youngstown, O.: For Ruby—1 pr. bloomers; 1 pencil box; paper dolls and cut out pictures.

FROM CHURCH OF GOD, Fitzgerald, Ga.: 2 hats; 1 quilt top; 2 pr. shoes; bunch worn hose; 1 pr. new hose; 21 pr. boy's pants; 5 boy's coats; 9 middies; 1 sweater; 14 boy's waists; 1 pr. boy's socks; 4 pillow slips; 8 princess slips; 46 dresses; 2 cards buttons; 3 dress skirts; 2 body waists; 1 bath robe; 1 dressing saque; 1 apron; 2 small curtains; 1 piece new cloth; 2-3 yds. shirting; 2 gowns; 3 under shirts; 2 union suits; 2 pr. drawers; 5 waists; 5 suits underwear; 9 pr. panties; 6 cloaks; 1 belt.

FROM MRS. THURMAN DAVIS, Bayard, Fla.: 1 dress; 1 jumper; 1 waist; 1 jacket.

CASH DONATIONS S. S. Mt. Vernon, Ill., \$5.17; T. P. Douglas, \$8.00; church, Ranger, Tex., \$3.86; S. S. Greenville, S. C., \$1.76; S. S. Kellysville, W. Va., \$3.73; I. M. Davis, Norwalk, Calif., \$5.00; church, Monroe, La., \$2.55; church, Waycross, Ga., \$2.56; S. S. Bethel, Slaton, Tex., \$3.55; church, Greysdale, W. Va., \$2.67; church, Largo, Fla., \$7.48; church, Oslen, Tenn., \$1.00; S. S. W. Frank-

fort, Ill., \$5.00; church, Oak Grove, Ga., \$2.30; church, Quartz, Ga., \$7.76; church, Twila, Ky., \$11.30; church, Manatee, Fla., \$10.55; church, Wilson-dale, W. Va., \$3.00; S. S. Hyatt, Tenn., \$5.00; Sharps Tabernacle, La., \$7.00; S. S. Cherry Hill, Tex., \$2.10; Travis Daniel, Ravenna, Ky., \$10.40; Vernon Rogers, Plant City, Fla., \$8.60; church, Etowah, Tenn., \$7.06; Mrs. M. A. Fond, Cleveland, O., \$4.00; church, Calhoun, Ga., \$8.80; church, Akron, O., \$10.23; church, Tampa, Fla., \$20.02; church, Greenville, S. C., \$4.61; church, Toonigh, Ga., \$1.48; W. M. Stallings, Belmont, S. C., \$4.03; church, Cantwell, Mo., \$1.61; church, Princeton, W. Va., \$1.67; S. S. Princeton, W. Va., \$4.18; Brother Baldree, Cleveland, Tenn., \$5.8; J. E. Marion, Phenix City, Ala., \$3.02; Missionary Band, Davisboro, Ga., \$5.5; S. S. South St. Joseph, Mo., \$1.40; S. S. North St. Joseph, Mo., \$1.00; J. C. Burk, Chattanooga, Tenn., \$5.00; church, Electra, Tex., \$5.87; church, Kansas City, Mo., \$3.15; church, Mobette, Tex., \$4.18; Mrs. Mary Leach, Berry, Ky., \$1.00; Mrs. Wm. Curdy, Detroit, Mich., \$1.00; church, Augusta, Ga., \$4.25; S. S. on 1st Creek Blue Diamond, Ky., \$9.00; church, Avon Park, Fla., \$5.80; church, Lynchburg, Va., \$1.30; church, Land-o, S. C., \$2.00; church, Milton, W. Va., \$2.25; church, Mt. Vernon, Ill., \$5.6; church, Lakeland, Fla., \$5.80; S. S. Imboden, Ark., \$2.55; S. S. Silver Bluff, Fla., \$20.38; S. S. Struthers, O., \$6.42; O. M. Nobles, Greenville, N. C., \$2.55; Mrs. Willena L. Soldier, Rec. N. Dak., \$7.11; E. M. Walker, Golden Valley, N. Dak., \$1.17; church, St. Joseph, Mo., \$6.6; church, Brighton, Mo., \$1.00; church, Salisbury, Md., \$1.38; church, Sales Creek, Tenn., \$3.0; O. M. Snoddy, Pittsburg, Ill., \$1.64; church, Fostoria, O., \$4.03; church, Honey Comb, Ill., \$2.7; S. S. Cleveland, Miss., \$8.5; S. S. Marietta, O., \$3.23; Mrs. Mable Poston, Hollywood, Fla., \$5.0; S. S. Summit, Ala., \$8.8; church, Philadelphia, Pa., \$4.06; church, Winchester, Ky., \$2.00; church, Zellwood, Fla., \$4.00; Mrs. G. W. Martin, McMinnville, Tenn., \$1.00; L. F. Coy, Toledo, O., \$5.00; S. S. New-town, Ga., \$5.00; Theo. P. Ewald, Hebron, N. Dak., \$5.00; S. S. Middle-boro, Ky., \$3.38; church, Smyrna, Tex., \$1.31; S. S. Rome, Ga., \$9.0; church, Boaz, Ala., \$1.50; S. S. Boaz, Ala., \$2.00; church, Pine Ridge, Md., \$6.6; Mr. and Mrs. J. W. Duke, Chap-manboro, Tenn., \$5.00; S. S. Dodd City, Tex., \$4.40; church, Toledo, O., \$15.00; church, Buhl, Ala., \$3.86; church, Canton, O., \$9.00; church, On-ville, La., \$8.1; S. S. Anderson, S. C., \$2.55; S. S. Wilborns Chapel, Tenn., \$3.55; S. S. So. Lebanon, O., \$6.8; Mrs. Anna McCurdy, Detroit, Mich., \$1.00; church, Paris, Tex., \$3.71; Mrs. Cecilia Landress, Sanford, Fla., \$2.75; church, Lakewales, Fla., \$6.47; Mrs. Sallie Bell, W. Union, S. C., \$2.5; Mrs. S. J. Franklin, Cocoonut Grove, Fla., \$14.07; church, Williston, Fla., \$1.11; Sallie O. Lee, Waycross, Ga., \$38.00; S. S. Grasshopper, Tenn., \$1.09; church, Circleville, O., \$1.47; S. S. polpar Creek, Miss., \$5.1.

Solicited by R. A. Swazze, Carra-way, Ark., \$6.0; church, Alligoods, N. C., \$9.5; Children's Missionary society, Warthen, Ga., \$7.8; S. S. Kaymore, W. Va., \$5.00; S. S. Smythers, W. Va., \$1.00; S. S. Davis Creek, W. Va., \$2.50; S. S. Atlanta, Ga., \$20.00; G. M. John-son, Adamsville, Ala., \$2.00; church, Kansas City, Mo., \$1.50; church, Cantwell, Mo., \$3.8; church, Waycross, Ga., \$1.97; church, Akron, O., \$11.33; church and S. S. Tarpon Springs, Fla., \$3.90; S. S. Somerset, Ky., \$2.5; S. S. Offerman, Ga., \$2.57; church, East Laport, N. C., \$1.00; Vernon Rogers, Plant City, Fla., \$4.85; church, Zell-wood, Fla., \$2.38; church, Parkersburg, W. Va., \$8.50; Travis Daniel, Raven-na, Ky., \$5.85; church, Lakeland, Fla., \$8.58; church Lawrenceville, Ill., \$2.05; S. S. W. Frankfort, Ill., \$5.00; S. S. Phenix City, Ala., \$3.06; church, Pikeville, Ala., \$1.71; Jack Duke, Traf-ford, Ala., \$2.85; church, Greenville, S. C., \$6.14; church, Dora, Ala., \$1.00; J. M. Baldree, Cleveland, Tenn., \$3.37; church, Parma, Mo., \$1.55; Leroy Fields, Thornton, Ky., \$5.0; Unknown Friend, \$2.5; Mrs. Louisa Ransome, Wimauma, Fla., \$2.0; Mrs. G. W. Martin, McMinnville, Tenn., \$1.00; S. S. Le-noir City, Tenn., \$4.47; church, Oak Grove, Ga., \$3.18; church Pulaski, Va., \$2.33; church, Tampa, Fla., \$7.56; S. S. Foster's Chapel, Ala., \$2.80; church, Salisbury, Md., \$1.75; church, Grove Oak, Ala., \$1.27; J. W. Hicks, Cleve-land, Tenn., \$5.00; S. S. Ravia, Okla., \$2.42; S. S. Crowhill, W. Va., \$1.40; church, Jacksonville, Ala., \$5.41; S. S. Struthers, O., \$3.81; church, Ft. Lauderdale, Fla., (Colored) \$1.00.

ORPHANAGE HEATING PLANT Tenn. Electric Power Co., Cleveland, Tenn., \$25.00; P. B. Mayfield, Cleve-land, Tenn., \$15.00.

LAUNDRY S. S. on First Creek, Blue Diamond, Ky., \$26.00; Sol. by Ida Miller, Twila, Ky., \$11.65; Clara Rowney, Bentre, W. Va., \$1.00; Mabel Poston, Holly-wood, Fla., \$5.0; Mrs. D. L. Griggs, Oneco, Fla., \$3.00; A. Friend, Green-ville, S. C., \$5.0; Sol. by T. M. Mc-Clendon, Mobette, Texas, \$8.04; Car-rie Thompson, Lowell, N. C., \$2.00; (Mrs. H. L. Trim) Business People La-payette, Ga., \$6.08; Mrs. J. W. Low-ry, Thomasville, Ala., \$1.00; Mrs. Tom Jones, Paris, Tex., \$5.0.

Sunday School Literature Adult Quarterlies.....@ 6c Junior Quarterlies.....@ 6c Beginners Quarterlies.....@ 5c Leaflets per set.....@ 5c Cards per set.....@ 5c Cluster Rolls.....@ \$1.25 S. S. Model Record.....@ 50c S. S. Class Record.....@ 15c

Watchman What of the Night?

(Continued from page 1.)

Christians when they entered colleges and universities but when graduated 45 per cent were infidels. Eighty per cent of our teachers of biology do not believe in God or immortality. It is alleged that the out-look is truly a gloomy one.

Watchman what of the night? just a glance at other countries these briefs have only to do with our own country or land. Let us now take a sur-vey of Europe, confusion, sus-picion, hatred, jealousies and bitter anger exist among those people. What of the night? Is there a remedy? yes, thank God, there is a remedy but it will re-quire the mighty presence of God and the blessed Holy Ghost and fire sent down from heav-en. But one minister can't have it and a dozen can't but if the whole Church of God, every minister, leader and layman as well, will get on our faces and weep before God and pray like Elijah of old until we can hear the mighty sound of the tidal wave of the great outpouring of the Latter Rain, the mighty resurrecting power of the Christ of Calvary. Intellect, univer-sity degrees, organization drives, and community move-ments will not do it.

Ministers of God must believe their message and re-affirm their faith in the fundamental truths of revelation. Judgment must begin at the house of God. In this matter the whole nation and nations must repent as did Nineveh and such conviction cannot and will not come as long as the ministers of the Gospel put a question mark on the Word and the truths it pro-claims. We want to be so filled and thrilled with the mighty power and fire of God's Holy Word that as we preach, the world will and must believe that it is God speaking and not man. We ministers ought to be filled with all the fullness of God and with such holy zeal that we will never stop until the signs in the fullness follow us like they did the apostles; until believers will come by the multitudes and the great Church of God will rise and shine forth; until mighty signs and wonders will be wrought by His believing children: Oh let us pray, cry, shout, sing, cry aloud and spare not but lift our voices like a trumpet until the world is evangelized, Watchman what of the night?

REAL "GLORY" WAS THERE

It has been some time since I have written to my friends and comrades and I take this time to write you in connection with this report.

We had Brother Ed Johnson of Walhalla, S. C., in charge of the revival just closed. At first some said it was too cold, and others said we had the wrong preacher, therefore there was some confusion. But after a few sermons, "The old time gospel," and one good, strong sermon by our overseer, Brother E. M. Ellis, the cloud of fault vanished, and the beautiful sunshine of God's love began to melt stubborn wills and strong hearts. The real "glory" filled the atmosphere and the dear old chronic seekers who had been seeking for years received the Holy Ghost and talked in tongues, until about fifteen were really satisfied. Some doubters also doubt no more.

Ten were saved, eleven sanctified and four added to the Church, besides the fifteen who received the baptism of the Holy Ghost. The Church was edified and built up.

We had good singing and two of us played the piano most of the time. The Lord helped us in a wonderful way. Our pastor, Brother O. H. Tollison was faithful to sing any part needed in the choir and altogether we had a "jubilee." The preaching was fine, the weather warm enough and all worked well. We had large crowds most of the time.

As for myself I feel good, fed up and really in service so much. I can hardly tell the difference when in a revival. I have one in my soul most all the time and the Church of God shines any-where.

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## Sweet Hour of Prayer

(Continued from page 1.)

of grace and supplication. I found myself unable to preach with power and efficiency, or to win souls by personal conver-sation. In this respect my ex-perience was what it has always been. For several weeks, (he went on to relate) before I left DeKalb to go to the synod I was very strongly exercised in prayer, and had an experience that was somewhat new to me. I found myself so much ex-ercised and so borne down with the weight of immortal souls that I was constrained to pray without ceasing. Some of my experiences indeed alarmed me. A spirit of importunity some-times came upon me so that I would say to God, that he had made a promise to answer prayer and I could not, and would not be denied. I felt so certain that He would hear me and that faithfulness to His promises and to Himself rendered it impossible that He should not hear and answer that fre-quently, I found myself saying to Him, "I hope thou dost not think that I can be denied, I come with Thy faithful promise in my hand, and I can not be denied." I can not tell how ab-surd unbelief looked to me, and how certain it was in my mind that God would answer prayer—those prayers that from day to day, and from hour to hour, I found myself offering in such agony and faith.

I had no idea of the shape the answer would take, the locality in which the prayers would be answered or the exact time of the answer. My impression was that the answer was near, even at the door and I found myself strengthened in the divine life, put on the harness for a mighty conflict with the powers of dark-ness, and expected soon to see a far more powerful outpouring of the Spirit of God.

Sweet hour of prayer; sweet hour of prayer; Thy wings shall my petition bear

To Him whose truth and faith-fulness Engage the waiting souls to bless: And since He bids me seek His face, Believe His word and trust His grace, I'll cast on Him my every care, And wait for Him sweet hour of prayer.

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## BIBLE Training School

T. S. PAYNE, Superintendent

### A Student From Florida A Student From Georgia

I am glad of the privilege of attending the Bible School. I find it is the very place for the young Christians to be trained for God and right. When I began to think of coming I asked some of the saints at home what they thought of it and they advised me to come. I did not understand how they knew so well, but I found the very thing every young person in the Church of God needs, and that is to be in the Bible School. Some have prayed their way through many hard trials and by their experi-ence are able to teach and any-one having the Holy Ghost and open hearted can tell that the truth is being taught. Many times young people have been called upon to conduct prayer meeting or preach and because they did not know how to teach they would refuse, but this is the place they are taught how to explain the Scriptures that people may understand them.

Of course we do not learn the whole Bible in one term, so do not expect too much of us who have been here only one term, for the Lord taught the disciples three years then the Holy Ghost taught them many things after He came that they might be able to teach others.

We love our teachers and have a good time for the Author of love and peace is in our midst. I believe every member that enjoys going to camp meet-ings and revivals would appre-ciate attending the school for the dear Lord surely does bless us.

I certainly do appreciate the school and am going away pre-paring to come to the next term. Pray for us that we may be soul winners for Jesus, our Master who has done so much for us.

Ralford Crews.

### A Student From California

I am thanking God that I have the privilege of attending Bible School. This makes my second time here, having been here five years ago, and I can truly say that the school has improved greatly since then, and now we have over fifty enrolled and have had seventy-five.

We have prayer in school six times a day and sometimes the power falls; we shout, dance, talk in tongues and praise the Lord and have a wonderful time. The Lord blesses us in Friday afternoon preaching service, when we have preaching by the students, and also in the young peoples' meeting on Friday nights, which is often led during school months by a Bible School student. Some students who did not have the Holy Ghost when they came have received since.

In regard to the studies, we have the Bible itself, which is taught by Brother Payne, and he also teaches Teacher's Training Lessons, which prepares us to be Sunday School teachers; word lessons, which shows us the construction of words and how to pronounce them; elocu-tion, which teaches us to give proper expression to our words in reading and speaking; Bible Atlas which gives us a better understanding of the land men-tioned in the Bible; sermon out-lines which teaches us how to correctly outline sermons. Sister Moore teaches spelling with marking of words to show how they are pronounced; grammar which shows us how to write and speak correctly; geography which gives us a better under-standing of our own country and the countries of the world. I feel like we should have all of these studies, as they make us better qualified to cope with the world and bring this Gospel to the people.

Jesus had to teach the dis-ciples before they were sent out. Paul had an education and taught Timothy and Titus so we need to be taught too. So come to the Bible School and be bet-ter qualified to teach others.

Horace O. Lewis.

I am delighted to inform you that the Bible students are still in the class room, studying to prepare themselves to go out on the battlefield to fight against the enemy in spite of all opposi-tion. The Bible School is going on with leaps and bounds and is going to stem the tide while the endless ages of eternity roll on.

The Church of God Bible School is one of the greatest in-stitutions that has ever been or-ganized since the Church of God has been in existence and this is one of the best terms that we have ever had. The students are studying to shew themselves ap-proved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth, and I am expecting them some day to be able to do great things for God. Some Church of God preachers do not under-stand the need of a Bible School as others do, if they did no doubt they would come and spend six months in school and I am sure no one would have to beg them to come back the next term.

The Bible School is not a place to spend your money and see a big time as some think it is, but it is a place to pre-pare ourselves to do greater work for the Lord. I have spent ten months in the Bible School and I can truthfully say that the time I have spent here has not been wasted. No tongue can tell the good that the Bible School has been to me. I may never have another opportunity to attend the school, but if I don't I am going to boost the school for the good it has been to me, so if you don't believe that the Bible School is what we say it is come and see for yourself.—H. C. Pannel.

### A Student From Illinois

I thank the Lord for the priv-ilege of coming to the Bible School, it is a real work of God and the Lord surely is blessing us in the Friday night services.

When I was at Christopher, Illinois, Mr. J. L. Goins held a revival there and I was wonder-fully saved, sanctified and have the sweet presence of God abiding in my soul. I believe the Lord is going to make me a worker for Him and I do love Him. I like to study His precious word; have only been here one month and it has been a blessing to me. I have been seeking the Holy Ghost and have never received Him yet, but thank the Lord I am going right on with the Lord until I receive the blessing.



# Obituaries

## FAIR

On January 18, 1926, the death angel visited the home of James Fair and claimed as its victim the beloved wife, and mother, Sister Zella Fair. Sister Fair leaves to mourn her death four children, two sons and two daughters, husband, one sister and a host of friends. She was 43 years, 2 months and 8 days old and had lived a devoted life for the past 14 years and was loved by all who knew her. She was a member of the Church of God and will be greatly missed at the church as well as at her home. But we realize, our loss is heaven's gain. We weep not as those who have no hope but expect to meet her again on that grand and glorious morning when the dead shall be awakened from their sleep.

Funeral service conducted in the Church of God at Wellston, Ohio by the pastor.

J. R. Caudill.

## BRYANT

On January 30, 1926, the death angel visited the home of Sarah Bryant and took her husband Oscar Bryant to be with Jesus. Age 51 years, 5 months, and 24 days. He died in full triumph of a living faith. He leaves to mourn his death, wife, 10 children, six brothers and six sisters, father, step-mother, a host of friends and relatives. We miss Oscar and we know he can't come back to us but we can go to him. He said he was ready to go and said there was sweet rest in heaven.

His body was laid to rest in the Hill cemetery to await the coming of Jesus. Funeral service was conducted by Johnnie Vaneabbers.

Sleep on Oscar, take thy rest,  
Until we meet you in heaven, where  
there is sweet rest.

His sister,

Mary Alice Bryant,  
Speedwell, Tenn.

## DAVIS

On January 18, the death angel claimed Sister Louise Jane Davis. She was born May 15, 1869, died January 18, 1926. She leaves to mourn her death seven children two girls and five boys, and one sister together with a host of friends.

Sister Davis was loved by all who knew her. She was in Electra at the time of her death; was a member of the Church of God at Paris, Texas. She always had a good testimony for the Lord and will be greatly missed in the Church. But we can say as David, "We can't call her back, we can go to her." She has only outstripped us and gone to meet Jesus. We were always glad when Sister Davis came home, she seemed like a mother to us all. But she has fallen asleep in Jesus, blessed sleep, never more to wake until the resurrection of the dead.

We can say sleep on dear one  
Until that great morn,  
We know you've had a struggle  
But victory has been won.

A dear loving mother and sister has gone,  
To that home just over the way,  
But we want to stand true while the  
years roll on,  
And meet her again some sweet day.

The golden gates swung open,  
A gentle voice said come,  
And with a word unspoken  
She gently entered home.

Safe in the arms of Jesus,  
Safe on His gentle breast,  
There by His love o'er shadowed,  
Sweetly now Sister Davis rests.

Oh, how hard to give up loved ones,  
Yet God was in it all,  
Let us all trust in Jesus,  
Till our name He calls.

Her pastor, Wm. Ford,  
Blossom, Texas.

## TRAMEL

On February 3, 1926, Brother T. B. Tramel departed this life to be with Jesus. He was one of the oldest members, and was loved by all who knew him. He leaves to mourn his death a wife, relatives, and a host of friends. He was laid to rest at the Church of God No. 2 Cemetery to await the resurrection morning. He is gone but not forgotten.

Mrs. S. M. Eades,  
Walhalla, S. C.

## OLIVER

On October 3, about five o'clock the death angel visited the home of Bruce Oliver and claimed for its victim his darling wife, Nellie, age about 17 years. She leaves to mourn her death, a husband, father, three brothers, one sister and a host of relatives and friends. Sister Oliver was not sick but a short time when the dear Lord called her home.

Her body was laid to rest in the Fairview cemetery to await the coming of our Lord.

Sleep on dear Nellie and take thy rest,  
We love you dearly but God loves you best.

A friend, Indianapolis, Miss.

## HENDRICKS

On January 7, 1926, Brother George H. Hendricks departed this life leaving a loving wife and eight children to mourn his death together with a host of relatives and friends.

Brother Hendricks was taken ill with a cold. His horse pulled him to the ground. He was never able to get up. He was laid to rest in the Fairview cemetery to await the coming of our Lord.

the Lord would bless him he praised the Lord. On Thursday evening about 5:00 P. M. Sister Florence Hendricks, wife and I went over to pray with him and the Lord came down in a wonderful way and blessed him so that he praised the Lord aloud and clasped his hands and afterwards stood up praising the Lord and talking in tongues. I began to sing the old song, "I am going to trust the Lord until I die," and he joined in with me. Praise the Lord for giving us strength in our dying hour. About 10:30 that night he leaned over on his chair and they all thought he had gone to sleep, but when they went to him he was just about gone and in just a short while he went to sleep in the arms of Jesus. He trusted God for his healing to the last.

Brother Hendricks was a good, faithful member and was always willing to do his part, he really proved a brother to me in anything that I needed. It seems very lonely without Brother George, but we are glad we know by his life and testimony he left behind that we have a hope beyond the grave. He was a deacon of the Church here and one of the leading members to go ahead with the service when I was gone.

Now our home is sad and vacant,  
But our hope is not in vain;  
And with him there remain.  
For we soon shall go to meet him

Soon we'll pass beyond the river  
To that bright and happy land,  
Where we will rest from all our labor,  
On that happy shore we'll stand.

Let us then be faithful,  
So when our summons comes to die  
We will join that happy number,  
In that home beyond the sky.  
Clarence Beagle, Pastor, Marietta, Ohio.

## DAUGHERTY

On February 6, 1926 the death angel visited the home of Mrs. Charlie Daugherty and claimed her husband; born May 7, 1874.

Brother Daugherty was a good man. We had the privilege of visiting his home several times before his death. He suffered 13 years with rheumatism, his limbs were drawn very bad. But he bore his suffering patiently. The Bible says we are made perfect through suffering. He enjoyed talking about living for God, he said that he loved everybody and had no hatred towards anyone.

The writer had the privilege of standing by his bed side when he departed this life. He looked towards heaven and a flash light seemed to shine in his face. His faithful wife stayed by his side until death. He leaves wife and three daughters to mourn his death.

His family was the most devoted family to the father I ever met. We believe Brother Daugherty has gone to a better world. The family did all that loving hands could do to help him and to please and comfort him in every way possible. But God saw best to take him. I wish to say this family has our continuous sympathy.

Lonely is our hearts, sad is our home  
Since our loving one is gone;  
But oh, a brighter home than ours,  
For heaven is now his home.

A precious one from us is gone,  
A voice we love is still;  
A place is vacant in our home  
That never can be filled.

Whom God has taken for His glory,  
Although it grieves me sore;  
I must try and be submissive  
And live nearer Him than before.

Funeral service was conducted by his pastor, Brother Joe McClary and his body was laid to rest in the Fairview cemetery.

J. S. Douglas and wife,  
Somerset, Ky.

## HUDSON

On January 6, 1926, the death angel visited the home of J. R. Hudson and claimed for its victim his wife, Sister Maggie Gilbert Hudson, age 18 years old. At the age of 13 years, she gave her heart to God, was saved, sanctified and filled with the Holy Ghost, been a member of the Church of God at Zellwood, Fla., since August 3, 1924. She leaves to mourn her death, husband, mother and several brothers and sisters and a host of friends.

We weep not as those who have no hope for we expect to meet her some day where we will part no more. Her body was laid to rest in the Apopka cemetery to await the day when the graves shall give up their dead.

Funeral service was conducted by Brother C. M. Padgett, of Orlando, Fla. By a brother and friend of her and family,

H. F. Harris,  
Zellwood, Fla.

## EVANS

On December 9, 1925 the death angel visited the home of Sister Lula Evans and took their darling and youngest child, Kelley Burgess, age one year and four months.

All was done that loving hands could do but the Lord who knows best took Him to Himself. He was loved by all who knew him but we realize that our loss is Heaven's gain.

He is gone but not forgotten, only fell asleep in Jesus to await the first resurrection.

Funeral service conducted by his uncle, C. H. Blankenship and the body laid to rest in the Evans' Cemetery at Bradshaw, W. Va.

Aunt Martha Puckett,  
Corinne, W. Va.

## KING

On Feb. 12, 1926, the death angel visited the home of Mr. Benjamin King and claimed their son, John Richard; age 18 years. He said he was saved and ready to go home. He leaves to mourn his death, father, mother, four brothers, two sisters and a host of relatives and friends. The funeral service was conducted by W. H. Black and his body laid to rest in the family cemetery to await the resurrection morn.

A voice is still we cannot hear,  
And we do not see him here,  
But we expect to meet him  
Where we will never know a fear.

It was sad to give him up  
Surely I must say,  
But we are going to meet him.  
On some happy day.

Ido Sharp, Covington, La.

## CHAFFIN

Mrs. Anna Chaffin departed this life Feb. 8, 1926; age 52 years and 4 days, her husband, William Chaffin, having preceded her to the other or eternal side of life. She leaves to mourn her absence three sons, two daughters and other relatives and friends.

Before she died she spoke to departed friends and relatives as though they were present at her bedside, and asked one if he had come after her. Truly Sister Chaffin had learned of Him who is mighty to save; and said as she neared the closed of her life's journey, I am ready and willing to go. The funeral was conducted by the writer and the body committed back to the dust in the place of her own selection.

O mother, mother, mother dear  
It was surely sad for thee,  
To leave your children weeping here,  
And cross death's mystic sea.

How can we leave you mother dear;  
It seems so sad to part  
And hear your gentle voice no more,  
It almost breaks my heart.

But since with us you cannot stay,  
You have marked the way before us;  
God help us walk the narrow way  
To the home now waiting for us.

That with you, we may some time  
dwell  
At home with Christ our Saviour  
And enjoy the bliss of endless life,  
And the glories of God's favor.

How could we stand beside the grave,  
And see the covering o'er her  
Was it not for the comforting thought,  
God gives to all that obey His Word,  
which is:

Somewhere the sun is shining,  
Somewhere the song birds dwell  
Somewhere with Christ she is living,  
God loves us, all is well.

Somewhere, somewhere, Beautiful  
Isle of somewhere,  
Land of the true,  
Where we live anew  
Beautiful Isle of somewhere.

Written by Laud L. Vaught, of Oakvale, W. Va.

## JENKINS

On January 28, 1926 the death angel entered the home of Brother and Sister Alex Jenkins of Ravensford, N. C., and claimed their darling little grandson, William Junior Cole; age 4 months and 8 days. Little Junior was sick only a short time but his suffering was greater than he could bear so God in His great wisdom took our little darling home to be with Jesus.

Jesus has taken a beautiful bud  
Out of our garden of love,  
Borne it away to that city of God  
Home of the angels above.

His mother, (Mrs.) Leona Cole.

## TURNER

On February 18, 1926, the death angel visited the home of Mr. Owen Turner and claimed for its victim his wife, Estella Turner; age 18 years, 3 months and 13 days. She was sick 4 months but bore her suffering with patience, and never complained. All was done for her that loving hands could do but God took her to be with Him.

We weep not as those who have no hope for we hope to meet her some day around the great white throne of God. She believed in prayer so the saints prayed for her that the Lord's will be done not ours.

She leaves to mourn her death, husband, father, mother, 7 sisters, 1 brother and several other relatives and friends. She was a true Christian, member of the Baptist Church. She believed without holiness no one shall see God.

Funeral service was conducted by Brother Cunningham at Charles Creek Church and the remains laid to rest in the Cemetery beside the Church.

Sleep on dear Estella and take thy rest,  
For some day we hope to meet thee,  
Where partings come no more and no  
tears are shed.

One who loved her, Alice Ritchey  
and Esther Parsley, Daylight, Tenn.

## DAMSON

On February 3, 1926, the death angel took from our midst Sister S. J. Damson who was born Dec. 31, 1846. Mother Damson was saved at 18 years of age, joined the Freewill Baptist Church, lived in that faith two years, then joined the M. E. Church, South. She lived a consistent Christian life. During the early holiness movement 25 years ago she was sanctified and lived a consecrated life until the Lord said, it's enough. She was the mother of 13 children, 5 died in infancy, 8 left to mourn her loss, four girls and four boys.

Brother Marvin Kilgore conducted the funeral service and her remains were laid to rest in the Stanford ceme-

tery to await the resurrection morning.  
We miss her though we feel like  
we can give her up to be with father  
who preceded her to the Glory world  
30 years ago. We can imagine we  
hear her say:

Fare well my dear children I am going  
away;  
I have often left you but never to  
stay.

But this time I am going to a country  
you see,  
Where I can't come back to you tho  
you can come to me.

I have prayed for you daily that Je-  
sus would lead  
You: feet in a way that would lead  
you to me.

It is not far to Heaven, it seems that  
I can hear  
The songs of the angels as they gath-  
er near.

The voice of my Saviour to me sounds  
so near,  
Lo, I am with you, you have nothing  
to fear.

And now as I have asked you to meet  
me up there,  
Now is the time for each one of you  
to prepare.

Her daughter, Mollie Wilson, Thur-  
bur, Texas.

## DANIEL

On January 21, 1926, the death angel visited the home of Brother and Sister S. C. Daniel and claimed their darling baby, Robert Joel; age 2 years, 3 months. Little Joel was loved by all who knew him. He was to give him up but God loved him best and took him out of all sorrows to be with Him. The funeral service was conducted by Brother A. Gann and he leaves to mourn his death, father, mother, three brothers, one sister and many relatives and friends.

One from us now is gone,  
That long will be remembered,  
He was the flower of the home  
A flower to fill a place in heaven.

There is a vacancy now  
Since our darling left us,  
But the Saviour had need of him  
And he has gone with Jesus to dwell.

His cousin, Marie Osburn, Atlanta,  
Ga.

## HICKS

On Feb. 5, 1926 the death angel visited the home of Brother and Sister B. L. Hicks and claimed their darling little boy, Philip Stephens Hicks; age 1 year, 10 months and 17 days. All was done that loving hands could do for him but Jesus knew best and took him to be with Him in Glory. The saints were called often to pray but it pleased God to take him while Brother and Sister Hicks trusted the Lord through it all. It seemed hard to part with him but while he is sweetly resting in the arms of Jesus, safe on the golden shore, we are still here in this world of trials and troubles yet we have a glorious hope of meeting him again on the morning of the first resurrection if we will only be faithful to Jesus until He calls. He leaves to mourn his departure father mother, one sister, and one brother.

Then trust His grace, believe His Word—  
To you He'll give a rich reward,  
Get in the straight and narrow way,  
That leads to life and eternal day.

This life we live must have an end;  
These mortal bodies return to dust;  
But by and by, some time, somewhere,  
We'll rise like Him, in whom we trust.

His little body was laid to rest in the Cleveland cemetery to await the coming of Jesus.

Funeral services were conducted by S. W. Latimer.

## IN HIS PRESENCE

Precious fellowship with Jesus!  
How my heart burns at the thought,  
Sitting at His feet and listening  
To that Voice with wonder fraught;  
Times, there are, I can't be silent—  
Words of love burst from my heart,  
Cry in awe and great amazement,  
"Lord, how wonderful Thou art!"

Other times in holy silence  
I am conscious 'tis the Lord,  
Who would search my heart inquiring  
Into motive, thought and word;  
As I lay it all before Him,  
Ready for His praise or blame,  
Oh, the tenderness He uses!  
My Beloved, just the same.

How the little things that vex me  
Other people's faults and sin  
Shrink to pettiness and vanish.  
When I bring them all to Him;  
But my own stand out most plainly  
And I cry in deep dismay  
For the precious Blood that cleanses,  
Washes all my guilt away.

There are times the way seems  
shadowed,  
And because I cannot know  
All the end from the beginning  
Doubts and fears harass me so;  
When I tell Him all about it,  
Such a peace there comes to me  
That I know His "grace sufficient"  
Is my priceless guarantee.

And if sorrow deep assails me,  
Well I know where comfort lies,  
And a rock would be my pillow,  
Could I look into His eyes.  
There is balm for all my heartache  
Wisdom for the mind oppressed,  
And, I am, instead of grieving,  
With the oil of gladness blessed.

Well I know the path before me  
Is a hard and rugged way,  
Know the trials and the testings  
I will meet from day to day,  
Know it means complete surrender,  
Counting all for Him but loss,  
That the self-life with its idols  
Must be nailed upon His Cross.

When I bring these things before Him  
He delights my fears to still,  
And I find the glory deepens  
As I'm walking in His will;  
Heaven to me, means not a mansion,  
Not a gold or Jasper sea,  
But to sit in His dear Presence,  
Praise His Name eternally!"

Selected.

# DIVINE HEALING

## Stood the Severe Tests

HAZLEHURST, Ga. — The Lord is blessing in our home and in the church here for which I praise my Redeemer. We have some wonderful meetings here at Bridgeford; we are made to shout and rejoice under the mighty power of God.

I have been so impressed for the last few days to write and tell how the dear Lord healed our little girl. She was very sick with something like pneumonia. The saints prayed for her with seemingly no results, but we held on to God and in about three days God wonderfully healed her. Praise His name.

I have two children that have never taken any medicine, and I have trusted the Lord about five years. I have had some severe tests but He has brought me through. I want to live closer to Him, He has done so much for me.

We have a few here who are true blue and standing four-square for the Church of God and her teachings. We have Brother J. J. Floyd and wife as our pastor, and surely do appreciate them. They hold up the whole truth and do not compromise with the enemy. Though we have the devil to fight, we are still in the battle for the Lord.

I want to raise my children to serve the Lord. It means so much to raise children in these last days, when there is so much to draw their minds away from the teachings of the Word.

Pray that I may obey the Lord.

A sister in Christ Jesus,  
Annie Stone

## SUFFERING

There are so few people that are willing to suffer for Jesus, they can't even sacrifice their time, talent or their name in this world for Him. They want to be popular with the people. But if we would be children of God we must suffer with Him. Rom. 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. For when Jesus came to this world He never sought a name but took upon himself a life of suffering for you and me; and when reviled reviled not again although mocked and spit upon and persecuted on every side and went to the cross without a word.

I am so glad I can suffer with Him for I hear Paul say in Rom. 8:18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. So while I find much glory in the service of the Lord I also find some suffering but I am glad I can suffer with Him. I thank God He makes us able to suffer for if we suffer we shall also reign with Him.

Mrs. Mary V. Caudill,  
Wellston, Ohio.

## FEELING MUCH BETTER

GREENWOOD, Miss.—I received the anointed handkerchief which I sent to the Evangel office to be prayed over and am feeling much better. I was not able to eat solid food for three weeks, ate poached eggs, toasted bread and milk and could hardly eat that. The night the handkerchief arrived I ate a hearty supper, went to bed and rested well. I praise God for His healing power. I am glad He is still performing miracles through His children as He did when on earth with the disciples.

I am so glad I saw the light on the Church of God and became a member. I will not leave it for it is the true church, the one that will stand all raging storms.

I can never praise my Savior enough. He saved, sanctified and filled me with the Holy Ghost and I am determined to go all the way. I have no desire to turn back.

Your sister in Christ,  
Mrs. S. C. Wood.

## WORTH MORE THAN GOLD

Please give me a little space in the dearest paper in the world, one that is more to me than pounds of gold, for it brings something in my home that gold cannot bring, that is the wonderful healing power of God.

I must praise Him for His wonderful healing power. My baby was real sick one Sunday night, I laid an Evangel on him and prayed; and the next morning the baby seemed to be as well as ever. The enemy thought he would shatter my faith, so he attacked him the next day and he became worse than ever. Did not eat for several days. I said, "Lord, I will trust you, live or die." I prayed again and claimed the promise. The next morning he ate nearly two eggs, and is still improving.

Friends, it won't do to give up although the enemy tries so hard to discourage us when we pray, sometimes with no results. But when a person goes to a doctor, they have to give a dose of medicine every 2, 3 or 4 hours a day and night for days and maybe weeks. Why can't we hold on to God in prayer day and night until God gives the victory and sends His healing power. It is much easier to trust God for our bodies than to take a lot of old bitter medicine, and then perhaps make us feel worse than we did.

Saints, pray much for me that I may draw closer to God, as I feel like I have strayed away from Him and do not feel His presence as I once did. I am trusting Him to bring me back to the fold.

Your unworthy sister,  
Maggie Hickerson,  
R. 7, Heflin, Ala.

## Healed of Typhoid Fever

Greetings and love to the readers of the Evangel: I want to sound a note of praise and thanksgiving unto God for His wonderful salvation and the great and wonderful benefits derived from it.

It can be truthfully said, everything we need is found in "Him."

I want to give an instance of His benefit of healing.

A few weeks ago my father became very ill of typhoid pneumonia and was sinking fast. We prayed for him also telegraphed to Cleveland for the saints to pray for him and sent anointed handkerchief. During the time we telegraphed Bro. J. M. Viney, his wife and Brother John McCullar, and they came. The next day, the brothers and several of the saints gathered in, and had prayer for the healing of my father's body and God wonderfully healed him. That night he was restless and called for prayer. We laid the anointed handkerchief over his lungs and prayed for him. He was soon asleep.

He is now a well man healed through the power of God. We praise God for His Word and for hearing prayer. All who read these few lines, please pray for us that God will bless and use us in building up His work here in Blytheville.

Your unworthy brother,  
Jesse Danehower.

## A Faithful

### Servant of God

PITTSBURG, Ill.—I feel led to write a few lines to the Evangel, although I am a member of the Free Baptist Church. I have been attending the Church of God at this place, of which Brother Webb McAnally is pastor.

He seems to be a man of God for he drives seven miles and fills his regular appointments and attends each prayer meeting and Sunday school every Sunday without a salary, which goes to prove to me that he is one of God's faithful servants. Please pray for me. — Martin Dunway.

## BIBLE TRAINING

By Correspondence

REDUCED RATE \$25.00 Cash, \$30.00 Terms.